



Sixty Acres Plowed in Twenty-One Hours

OF COURSE, you could plow sixty acres of land in twenty-one hours with horses, but how many horses would it take, and what would be the cost? Suppose you had to do that much plowing in twenty-one hours in order to plant a crop on time, could you get it done?

Easy With An IH C Kerosene-Gasoline Tractor

T. J. Caldon, of Mesita, Colorado, would call that an easy task. He would take his 45-horse power IH C tractor and easily finish the job on time at a running cost of two gallons of gasoline and less than a quart of lubricating oil per acre. He says his IH C outfit can't be beat for plowing prairie land. Hot days or cold make no difference to its working. He plows as deep as he needs to. He doesn't have to think about tiring his horses, so he gets his work done on time and at low cost.

The IH C tractor way is the best way to plow, harrow, disk, harvest, thresh, or haul grain to market. It is the surest way. It is the least expensive way. It is the modern way. IH C tractors are made in 12, 15, 20, 25, and 45-horse power sizes, for work on large farms and small. Besides the tractors, the IH C line includes portable, skidded, and stationary engines in 1 to 50-horse power sizes. The IH C local agent can advise you which size and style of engine or tractor will be most profitable for you to buy. He can give you catalogues and full information, or they will be sent on request from the address given below.

International Harvester Company of America

(Incorporated)

Salina

Kans.



IHC Service Bureau
The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable concerning farms. If you want any other information concerning soils, crops, land drainage, irrigation, fertilizers, etc., make your inquiries specific and send them to IHC Service Bureau, Harvester Building, Chicago, U.S.A.

H. J. Hille, Pres. W. G. Baker, Vice-Pres. A. H. Blair, Cashier C. R. Hille, Ass't. Cashier

Capital \$25,000.00

TREGO COUNTY STATE BANK

General Banking
WA-KEENEY, KANSAS

DIRECTORS—H. J. Hille W. J. Shelton F. S. Diebold W. G. Baker A. H. Blair

CHRIS. FELLER

MANUFACTURER OF

Cement Blocks, Posts, Etc.

Stone and Cement Work a Specialty

Thirteen years' experience and satisfaction guaranteed. Prices reasonable. Call on me for estimates.

Wa-Keeney, Kansas

C. T. Binder's Harness and Shoe Shop, OGALA H., KANSAS

All kinds of harness made to order: also all kinds of harness and shoe repairing on short notice. If you need anything in my line, Please call and see me.

PHONE 670. (Wa-Keeney line).



OUR CART

will deliver at your premises any kind of Lumber, hard or soft wood dressed, or undressed, inside house trim; in fact anything in the line of

First Class Lumber

that you happen to want, at prices that are always reasonable.

Verbeck Lumber & Supply Company

Wa-Keeney, Kansas

J. J. DRUMMOND

Democrat nominee for Trustee of Wa-Keeney Township.

Solicits your vote November 5.

A Log On the Track
of the fast express means serious trouble ahead if not removed, so does loss of appetite. It means lack of vitality loss of strength and nerve weakness. If appetite fails, take Electric Bitters quickly to overcome the cause by toning up the stomach and curing the indigestion. Michael Hessheimer of Lincoln, Nebr., had been sick over three years, but six bottles of Electric Bitters put him right on his feet again. They have helped thousands. They give pure blood, strong nerves, good digestion. Only 50¢ at Gibsons. adv

Fresh beef at Baker's.

adv

THE GRACE OF GOD FOR ALL MANKIND

God's Special Blessing For Church of First-Borns.

His Secondary Blessing Will Remove the Curse of Death From the World. After-Borns Will Be Thousands of Millions—As Sand of the Sea.



PASTOR RUSSELL

Springfield, Ill., Oct. 6.—Pastor Russell's address here at the State Fair Grounds this afternoon was from the text: "The grace of God which bringeth salvation hath appeared for all men." (Titus II, 11.) He said in part:—

As Bible students we find it more and more necessary to study the Scriptures discriminatingly. We find the Scriptures continually setting before us the high standard of Divine Justice, and also setting before us the fact that Divine Love has provided mercy for the sinner through the efficacy of the Redeemer's sacrifice. Hitherto, however, God's people have unwittingly narrowed down the grace of God and minimized the work of Christ and the efficacy of the redemptive sacrifice by asserting that all the blessings are for the Church and none for the world.

Church's Pentecost—and the World's.

Many of us had not noticed until recently that two Pentecostal blessings are mentioned by the Prophet. Our overlooking this was doubtless because it was not due time for this feature to be clearly understood.

Another reason for its being overlooked is that by Divine arrangement the world's Pentecost was mentioned first, and that of the Church last. But even this is appropriate; the Divine intention was primarily the world's salvation; and that of the Church comes incidentally.

"It shall come to pass, saith the Lord, at the end of those days, that I will pour out My Spirit upon all flesh, * * * and in those days I will pour out My spirit upon My servants and upon My handmaidens."—Joel II, 28, 29; 29, 17.

St. Peter, in quoting the prophecy, properly applied only the portion which was due in his day, namely, that portion applicable to the servants and handmaidens of the Lord—the Church class. He left without comment the major portion of the promise, which relates to the world, and which cannot have fulfillment until the elect Church shall have been completed and glorified. The two features of the prophecy are distinctly marked, the one blessing to be upon God's servants and handmaidens only; the other to be upon all flesh. The one was to be "in those days," the other, "after those days."

Jubilee Day—Jubilee Year.

The Day of Pentecost was the grand Jubilee Day, in which God's blessing was attained, marking the forgiveness of sin and the acceptance by the Heavenly Father. It was the 50th day (7 times 7 plus 1). Every Jewish Sabbath pointed to this Jubilee Day as the culmination of the Sabbath day system. It was thus the antitype toward which all Sabbath days pointed. The word "Sabbath," as is well known, signifies rest, and this culmination of the Sabbath days in the fiftieth day signified the ultimate or completeness of the rest. Thus was symbolically taught in the Law the fact that full and complete rest from sin and the Law was to be attained.

On Pentecost Day the living believers of that time entered into rest in a sense and degree never before enjoyed or even understood. The Pentecostal blessings of the Holy Spirit brought to them the full assurance of sins forgiven, through the merit of Christ's sacrifice and it also brought to them proof of their acceptance by the Heavenly Father as heirs of God and joint-heirs with Jesus Christ our Lord.

But it will be remembered that within the Law given to Israel there was not only a seven-day series of Sabbaths, but also a seven-year series of Sabbaths. Each seventh year was a Sabbath year, leading up to a Jubilee (7 times 7 plus 1), the fiftieth. As the day Sabbath reached a glorious culmination for the Church, at Pentecost, so the year Sabbath will reach a glorious climax for the world. The fiftieth year was the Jubilee Year, in which the people obtained rest in a very full and complete sense. In that year all debts were cancelled, and all who had been sold into slavery for debt were freed. The whole people had a fresh start every Jubilee Year; they had rest from all their past errors and imperfections of conduct and judgment.

This pictured the coming blessing—when He shall reign and when through the merit of His sacrifice all sin will be forgiven and all slavery to sin and death will be abolished.

As the Church has been, for more than eighteen centuries, enjoying the blessings and privileges typified by the fiftieth, or Jubilee Day, so the world for a thousand years will enjoy the blessings and privileges typified by the Jubilee Year. But the Messianic blessings will not be forced upon men. Rather, they will be exhibited to all, and the eyes of the blind of the world will be opened and all will thus be privileged to know of, and to enter into the enjoyment of the Jubilee blessings.

SAVED BY FAITH, NOT NOW BY WORKS

"It Is Not of Yourselves; It Is the Gift of God."

Pastor Russell Points Out That Present Age is the Faith Age—Next Age Will Be the Age of Works—Address to a Large Convention of Bible Students.

Halifax, N. S., Sept. 29.—Pastor Russell addressed a large Convention of Bible Students here. He received closest attention. We report one of the discourses from the text, "For by grace ye are saved through faith, and that not of yourselves; it is the gift of God."—Ephesians II, 8.

The speaker conceded that the subject of faith and its relation to salvation had been considerably confused in the minds of many for centuries. He held, however, that clearer views are now permeating Christian minds and hearts and that the conflict between salvation by faith and salvation by works is at an end. Both are now seen to be necessary.

Age of Faith—Age of Works.

Pastor Russell declared the present Age the Age of faith and the on-coming period of Messiah's Kingdom the Age of works. He cautioned his hearers, nevertheless, that, in harmony with what he had already shown in the Scriptures, this does not mean that no works are now required nor that in the future Age no faith will be required. The standard or test now is faith and not works.

Another reason for its being overlooked is that by Divine arrangement the world's Pentecost was mentioned first, and that of the Church last. But even this is appropriate; the Divine intention was primarily the world's salvation; and that of the Church comes incidentally.

"It shall come to pass, saith the Lord, at the end of those days, that I will pour out My Spirit upon all flesh, * * * and in those days I will pour out My spirit upon My servants and upon My handmaidens."—Joel II, 28, 29; 29, 17.

St. Peter, in quoting the prophecy, properly applied only the portion which was due in his day, namely, that portion applicable to the servants and handmaidens of the Lord—the Church class. He left without comment the major portion of the promise, which relates to the world, and which cannot have fulfillment until the elect Church shall have been completed and glorified. The two features of the prophecy are distinctly marked, the one blessing to be upon God's servants and handmaidens only; the other to be upon all flesh. The one was to be "in those days," the other, "after those days."

The Present Grace Age.

Everything that God has arranged for human salvation is properly said to be of His grace. God is not bound by justice to do anything at all for humanity; therefore whatever is done is of grace or unmerited favor. The next Age will also indirectly be an Age of Grace in that all the blessings that will go to mankind in the way of earthly Restitution will be unmerited, so far as they are concerned. But the Grace of that time will more particularly be the Grace of the Lord Jesus Christ, because all those blessings will come from His having met the demands of Justice on man's behalf.

But the present Age is peculiarly one of Divine Grace because the call of the Church and the great blessing she is to receive as the Bride of Christ is something more than was purchased by the death of Jesus. Jesus merely purchased human rights and human nature for mankind by the sacrifice of His own human rights and human nature. God's grace is manifest now in that the Church is called to a glory, honor, immortality, Divine nature, which she never had and never lost and which was never redeemed by Jesus' sacrifice or otherwise.

The merit of Jesus applied to the Church now in response to faith and obedience justifies us in God's sight to the extent of permitting us to present our bodies living sacrifices. But Grace provides that this sacrificing on our part shall be counted in as though it were a part of Jesus' sacrifice.

"That Not of Yourselves." How shall we understand this statement? Surely God does not exercise faith for us and then consider it something on our part which He is willing to reward. The explanation is this: Faith is possible only where it has a basis of knowledge. In proportion as Divine providence grants us knowledge of Divine things it is possible for us to exercise faith proportionately. And our works in harmony with such faith demonstrate the sincerity of our faith.

The same principle continues throughout this Christian Age. Grace opens the way for knowledge. Knowledge paves the way for faith and begetting of the Holy Spirit. Then works to the extent of opportunity should demonstrate the degree and quantity and sincerity and loyalty of the faith. The present Age is the test time for the Church. Perfect faith is possible to be attained and must be attained, if we would have the highest blessing God is now offering. And if we have that highest faith, God will see it in our works and endeavors, however imperfect they may appear to others.

First publication October 19, 1912
Executor's Notice

State of Kansas, Trego County. In the Probate Court held in and for said County and State.

Notice is hereby given, that letters testamentary upon the estate of George T. Gallows, late of Trego County, Kansas, deceased, have been granted to his widow, Leah H. Gallows, by the Probate Court of said county of Trego, bearing date the 14th day October, 1912.

Persons having claims against said estate are required to exhibit them to me for allowance, within one year after the date of said letters, or they may be precluded from any benefit of such estate; and if such claims be not exhibited within one year from the time of the publication of this notice, they will be forever barred.

Dated this 11th day of October A. D. 1912.

LEW H. GALLOWS,
Executor.

First publication October 19, 1912
Sheriff's Sale

In the District Court of the 3rd Judicial District, sitting in for the County of Trego, in the State of Kansas.

Adaline E. Story, Plaintiff.

Ignatz Lang, Defendant.

By virtue of an order of sale issued to me out of said District Court, in the above entitled action, I will, on Monday the 17th day of November, A. D. 1912, at 10 o'clock a. m., said day, at the west front door of the Court House, in the city of Wa-Keeney, in the county of Trego, in the state of Kansas, offer at public auction, for cash in hand, all the following described real estate, to-wit: The northwest quarter of section twelve (12) in township fifteen (15) range twenty-three (23) west of the 6th P. M. lying in the state of Kansas.

The above described real estate is taken as the property of said defendant, Ignatz Lang, and is directed by said order of sale to be sold without appraisement to satisfy said order of sale.

E. MUSSELMANN,
Sheriff.

First publication October 19, 1912
Sheriff's Proclamation

of the time of holding a general election for State, District, County, and Township officers of the State of Kansas, to all whom these presents shall come greeting.

Know ye, that I, Ernst Musseleman, Sheriff of Trego County, in virtue of authority given to me vested by the proclamation giving public notice that on the

Tuesday succeeding the first Monday in November A. D. 1912,

there will be held a general election, and the officers at the time to be chosen are as follows, to-wit:

One Vice President.

Ten Presidential Electors.

Three Justices of the Supreme Court.

One Governor.

One Lieutenant Governor.

One Secretary of State.

One State Auditor.

One State Treasurer.

One Superintendent General.

One Superintendent of Public Instruction.

One Superintendent of Insurance.

One State Printer.

One State Auditor.

One Congressman, 6th District.

One State Senator, 39th District.

One County Clerk.

One County Assessor.

One Register of Deeds.

One Probate Judge.

One Coroner.

One County Superintendent of Public Instruction.

One County Surveyor.

One Clerk of the District Court.

Three High School Trustees.

One County Commissioner, 2nd District.

One County Commissioner, 3rd District.

Four City Commissioners.

Two Justices of the Peace.